Monotheism, belief in one God, is the most important and foundational concept in Islam. Muslims believe in one God who created the universe and has power over everything within it. He is unique and exalted above everything He creates, and His greatness cannot be compared to His creation. This essentially captures the concept of God in Islam, which will be further elaborated in this pamphlet.

Muslims often refer to God as Allah. This is a universal name for God and does not refer to an exclusively 'Islamic' God. Interestingly, this name is related to the Aramaic and Hebrew names for God, Allah and Elohim. Therefore, Allah is simply the Arabic name for God which affirms that He is One singular God with no partners or equals. The name Allah cannot be pluralized or limited to a specific gender, which establishes that God is One and that He is unique from everything He creates. Muslims continue to use this original Arabic name for God (Allah) since it perfectly expresses His unique qualities.

God is the Creator and the Sustainer of the universe who created everything for a reason. Muslims believe that He created humankind with a simple purpose – to worship Him. He sent messengers to guide people in fulfilling this purpose. Some of these messengers include Adam, Noah, Abraham, Moses, Jesus and Muhammad, peace be upon all of them. They all taught a consistent message about God by affirming His greatness as the Creator and guiding people to worship Him alone. This basic concept has always resonated with people’s natural understanding of God.

When the final prophet, Muhammad ﷺ was asked about God, the answer came directly from God in the holy book of Muslims, the Quran (also spelled ‘Koran’): “Say, ‘He is God the One, God the eternal. He begot no one nor was He begotten. No one is comparable to Him’” (Quran 112:1-4). This is a clear statement by God describing Himself to humanity without any room for confusion. God is One and is exalted above everything He creates and He is capable over all things.

Fully accepting the oneness of God is to accept that He is distinct from everything else. It would not suit God’s majesty and glory to associate the limited attributes of His creation to Him because He is not restricted in any way, while His creation is. He is the First with no beginning and the Last with no end. Everything in the universe was created by His will. He is not confined by space or time and He is the only One who is in control and provides for His creation.

Truly, God is the only one deserving of any worship and the ultimate purpose of all creation is to submit to Him. The Islamic understanding of God is distinct from all other religions and beliefs in various respects since it is based on a pure and clear understanding of monotheism.

“He is God: there is no god other than Him. It is He who knows what is hidden as well as what is in the open, He is the Lord of Mercy, the Giver of Mercy. He is God: there is no god other than Him, the Controller, the Holy One, Source of Peace, Guardian of Security, Guardian over all, the Almighty, the Compeller, the Truly Great; God is far above anything they consider to be His partner. He is God: the Creator, the Originator, the Shaper. The best names belong to Him. Everything in the heavens and earth glorifies Him: He is the Almighty, the Wise” (Quran 59:22-24).
Likewise, if another person puts a loved one before God of others, that drug has essentially become their god. For example, if a drug addict allows their addiction to become the center of their lives. They become so focused on entertainment, drugs, relationships or material objects ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ones. The current era has replaced many of the old practices with newly formed ones. Although this is less common now, the current era has replaced many of the physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’

In the past, this often took the form of idol worship or praying to lesser beings to Him is considered to be the greatest sin in Islam. The Islamic understanding of God is based on Monotheism, as emphasized in the Quran: “Say, 'He is God the One, God the Eternal. He begot no one, nor was He begotten. No one is worthy of worship except God. All that is in the heavens and in the earth; it does not weary Him to preserve them both. He is the Most High, the Tremendous'” (Quran 2:255).

The primary pillar of Islamic belief clearly states that there is nothing worthy of worship except God. Associating partners with God or attributing qualities of lesser beings to Him is considered to be the greatest sin in Islam. In the past, this often took the form of idol worship or praying to lesser gods. Although this is less common now, the current era has replaced many of the physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’ Many people today allow passions like physical ‘idols’ of the past with other contemporary ‘gods.’

In order to be a true believer, one must believe in the absolute oneness of God, as the only Creator, Preserver and Nourisher of everything. However, this belief in the comprehensive characteristics of God is not the sole condition of genuine faith; one must also acknowledge that God is the only one who deserves to be worshipped. His commands and guidelines for how to live one’s life should always take precedence over the commands of anything He created. Indeed, He guides humanity to what is best for them in this life and the hereafter and He is All-Knowing and All-Wise.

Embarked on this understanding of God, one should constantly have faith in Him, and should remain steadfast on the truth. When true faith enters a person’s heart, it positively impacts their outlook and behavior. The Prophet Muhammad said, “Faith is that which resides firmly in the heart and which is proved by actions.” One of the striking effects of faith is a feeling of gratitude towards God. Believers love God and are grateful to Him for the blessings He gives them. They are aware of the fact that their good deeds will never be equal to His divine favors upon them so they are always striving to please Him. Furthermore, sincere believers in God accept that any hardships they face are part of the greater ‘test of life.’ They are patient through times of difficulty and turn to God for assistance. A beautiful characteristic of the believers is that they accept everything God wills and continuously remember Him in all aspects of life. Anyone who denies the basic truth of the existence of God is considered ungrateful and a disbeliever. On many occasions in the Quran, God reminds humanity of the disbelievers’ clear misguidance and His complete power over everything: “Behold! Verily to Allah belong all creatures, in the heavens and on earth. What do they follow who worship as His ‘partners’ other than Allah? They follow nothing but fancy, and they do nothing but lie” (Quran 10:66).

In the end, we must understand that our belief or disbelief in God does not affect Him in any way. Believing in Him, worshipping Him and following His commands will only benefit us because we are in need of His blessings, favors and mercy. On the other hand, He does not need us because He is the Self-Sufficient Creator. However, it is never too late for a person to turn back to God, seeking His guidance and forgiveness by submitting to Him. “Say: ‘O my Servants who have transgressed against their souls! Despair not of the Mercy of Allah; for Allah forgives all sins; for He is Oft-Forgiving, Most Merciful. Turn ye to your Lord (in repentance) and bow to His (Will), before the Penalty comes on you: after that ye shall not be helped. And follow the best of (the courses) revealed to you from your Lord, before the Penalty comes on you - of a sudden while ye perceive not!’” (Quran 39:51-55).

Note: The superscript “” next to Prophet Muhammad represents the invocation Muslims say with his name: May God’s peace and blessings be upon him.